

Family Prayer Center
615 Nassau St
Immokalee, FL 34142

Don't Take the Process of Change Away From Me! – August Letter 2025

Dear Friend,

This past Sunday, August 9th, God had me share a teaching message which I believe is one of those “return to the foundation” messages. I believe we are going to start hearing more foundation-messages not only from this ministry, but from other ministers that we trust because of the coming Harvest of souls. God is wanting to get His Church ready to receive and disciple the thousands of young believers who will be born again shortly in this outpouring of God's Spirit.

If you have not heard this message, “Don't Take the Process of Change Away From Me,” I would encourage you to go to our website and either watch or listen to this teaching.

The Lord instructed me to make this month's teaching letter my notes from that message with the exception of some edited parts. The following is a transcript of those notes. I pray it blesses you!

Don't Take the Process of Change Away From Me!

I was saved sometime in the early 70s around the age of 11 or 12 years old. I was baptized in the Holy Spirit with the evidence of speaking with others tongues maybe a year or so later. This began an incredible journey of Christianity that has lasted over 50 years.

Although my testimony includes never having backslidden, even through high school, IT DOES NOT INCLUDE A PERFECT INDIVIDUAL! It must also include numerous times of repentance and going to the blood of Jesus for subsequent cleansings.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

There were also imperfections and character flaws like insecurities, fears, torments, and ANGER PROBLEMS! (A short fuse at times) – I blame that one on being a cowboy and construction worker. 😊

I began this present journey at the age of 37 years old, although I'd had four years of formal bible college, many years of ministry training, and was already pastoring this church. But 1997 became a milestone in my life.

In 1997, I met a man called Dave Roberson and began A WALK OF THE SPIRIT... A WALK OF POWER! (How many of you have read the book?)

The thing that attracted me the most about this walk was the process of deliberate change.

This mechanism of deliberate change was based on my actions and desires of how to change. It was no longer left up to chance or EVEN GOD!

Someone finally told me after decades of CHURCH how I could deliberately, on purpose, just because I wanted to...change into the next level.

Dave Roberson: "If I fail, let it be because I chose to fail. Let me have my day in court."

The key verses for that change in all his teachings seem to circumvent around Romans 8:26-27.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Romans 8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

Amplified Version

[26] So too the [Holy] Spirit comes to our aid and bears us up in our weakness; for we do not know what prayer to offer nor how to offer it worthily as we ought, but the Spirit Himself goes to meet our supplication and pleads in our behalf with unspeakable yearnings and groanings too deep for utterance.

[27] And He Who searches the hearts of men knows what is in the mind of the [Holy] Spirit [what His intent is], because the Spirit intercedes and pleads [before God] in behalf of the saints according to and in harmony with God's will.

“HELPETH”

G4878 (Strong)

συναντιλαμβάνομαι
sunantilambanomai

soon-an-tee-lam-ban'-om-ahee

From G4862 and G482; to *take* hold of *opposite together*, that is, *co-operate (assist)*: - help

G4878 (Thayer)

συναντιλαμβάνομαι
sunantilambanomai

Thayer Definition:

- 1) to lay hold along with, to strive to obtain with others, help in obtaining
- 2) to take hold with another

“INFIRMITIES”

G769 (Strong)

ἀσθένεια

astheneia

as-then'-i-ah

From G772; *feebleness* (of body or mind); by implication *malady*; moral *frailty*: - disease, infirmity, sickness, weakness.

Total KJV occurrences: 24

G769 (Thayer)

ἀσθένεια

Athenian

Thayer Definition:

1) want of strength, weakness, infirmity

1a) of the body

1a1) its native weakness and frailty

1a2) feebleness of health or sickness

1b) of the soul

1b1) want of strength and capacity requisite

1b1a) to understand a thing

1b1b) to do things great and glorious

1b1c) to restrain corrupt desires

1b1d) to bear trials and troubles

THE BOTTOM LINE IS THAT THE HOLY SPIRIT TAKES HOLD TOGETHER WITH YOU AGAINST YOUR WEAKNESSES WHILE PRAYING IN OTHER TONGUES – WHETHER THAT IS PHYSICAL, MENTAL, CHARACTER WEAKNESSES, OR ANYTHING ELSE THAT COMES TO CHALLENGE YOUR WALK INTO CHRIST.

I LIKE TO CALL THIS A “HOLY GHOST WITH AN ATTITUDE!” 😊

He has an attitude of aggression with you against your weaknesses.

The baptism of the Holy Spirit with the gift of praying in other tongues has numerous applications and benefits to the believer.

In Acts chapter 1, it is the power of God to preach the gospel!

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

In Acts chapter 2, it is a sign to the unbeliever.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Acts 2:8 And how hear we every man in our own tongue, wherein we were born?

In First Corinthians chapter 14, it is tongues and interpretation in a public assembly that is equal to the gift of prophecy.

In First Corinthians 14, Paul identifies praying in other tongues as a revelation gift that not only prays the mysteries of God, but also brings revelation to the individual believer.

In Jude verse 20, it is to build up your most holy faith for the purpose of walking in the love of God.

But in Romans 8:26-27, we find possibly the most basic reason for the gift of praying in other tongues. It is the process by which the Holy Spirit makes intercession for the individual believer for the purpose of changing the believer into a mature son/daughter of God after the infancy of being born again.

(This next part I am saying to provoke thought)

Remember that praying in other tongues for the purpose of maturing the individual is FAR more important than the purpose of praying in tongues for the power of evangelism.

The Holy Spirit is FAR more interested in the making of the man, the individual, than the making of the minister.

You can be an evangelist winning thousands and working under the fivefold ministry call of the evangelist with the miracle gifts that accompany that call and still have character flaws that can destroy the very same people you are bringing into the Kingdom.

Remember that scripturally, the first thing that you want to give a new believer (if you have that much influence in their life) is the baptism of the Holy Spirit. The baptism of the Holy Spirit even supersedes giving them Word assignments.

YOU MUST GIVE THEM THE TEACHER BEFORE YOU GIVE THEM THE TEXTBOOK!

Romans 8:26-27 gets down into the molecular structure of changing both the inward and the outward man.

Understanding the inward man and outward man is vital in the maturing process of the Christian believer. (See Alan Taylor)

All permanent change begins in the spirit from the inward, born-again man and then exudes itself to the outward man.

2 Corinthians 5:17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

(You will find most exclusively that the killer sins are eliminated at this point because they are so contrary to the new nature – 1 Corinthians 6:9-10, Galatians 5:19-21, Ephesians 5:3-5)

This verse replies to the instantaneous change that took place in the inward man of the spirit at the moment of being born again.

If you don't have a scripturally based understanding of the inward man and the outward man, you will eventually become confused and make applications to each of them that do not apply.

Misinterpretation of scripture can also take place without a proper understanding of the inward man and outward man. Additionally, if you lump everything together, you are certain to get off doctrinally.

Some people teach that change only takes place in the outward man of the soul (mind, will, and emotions) through the process of mortification, but that is scripturally incorrect.

The inward man or spirit-man continues to grow and mature from the time that it is born again. Some people teach that the spirit-man is fully mature at the moment of conception and needs no spiritual growth. But this is incorrect according to the Word, with the exception of righteousness and true holiness which comes into the believer in full maturity at the moment of salvation according to Ephesians 4:24.

The spirit-man is perfect in that it is a PERFECT BABY! It has all of its 10 fingers and toes! It has all the qualities of a perfect spiritual baby conceived of God, but it must grow in all the fruits of the spirit. The spirit-man does not come into being fully grown up or mature. It must grow up, not just in knowledge, but in the fruits of the spirit.

The fruits of the spirit are just that – fruits of the spirit! The soul does not grow fruits of the spirit, but the spirit grows fruits of the spirit. And they do not come fully ripe or mature unto harvest at the moment of being born again. Rather, they come in perfect seed form ready for a lifetime of growth.

FRUIT ONLY GROWS ON A MATURE TREE!

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

The born-again man is born again with perfect love that must be perfected into perfect or mature love.

1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Throughout our Christian walk, we should continue to grow and mature in the love of God, the joy of the Lord, and our peace ought to continue to grow the further we go. The more we mature, our longsuffering, gentleness, and goodness should grow and mature.

And certainly, our faith levels should grow and increase into the stature of a perfect (mature) man. Otherwise, there is no chance of Revival or the great miracles that we seek.

Meekness and temperance should grow in the spirit-man throughout our lifetime to exemplify a Christian who has humbled himself to find the true exaltation of Christ in their life.

Spiritual growth is not just the elimination of the bad things in the flesh or outward man, but a continual growth and maturity of the spiritual man.

Spiritual growth is a two-tier process working together at the same time. It is the maturing or growth of the inward man, and the continual mortification or purging process of the outward man.

Romans 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Praying in tongues is the secondary or backup purging process that comes to aid the death of spiritually dead things that try to escape the born-again experience – whatever tries to hang on or circumvent itself back into the life of the believer. Praying in tongues does not replace the power of the new nature but rather uses it to destroy the deeds of the flesh.

PRAYING IN TONGUES IS AN ENFORCER.

DON'T PRAY YOURSELF INTO A REVELATION THAT ELIMINATES THE CHANGING PROCESS.

There are people who teach that the born-again experience is so complete and full grown in maturity at conception that it eliminated the growth or purging process.

There are those who have taught that the essence or need for praying tongues is not involved in the purging process but primarily works as a revelation gift just to reveal your maturity and how free and fully grown you already are.

The problem with this kind of teaching is that it never allows the seed of the new nature and Word of God (1 Peter 1:23) to grow to 30, 60, and eventually 100-fold growth, as Jesus taught. It expects full-grown results in the life of immature believers from the start.

Once this type of fallacy begins, it will start misinterpreting scripture.

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

THE WORD “CHANGED” HERE IN THE GREEK IS NOT AN INSTANTANEOUS CHANGE, BUT A PROCESS OF CHANGE.

When you teach that all change is instantaneous and eliminate the process of change, you also can become critical of the process itself.

BE CAREFUL WHO YOU LISTEN TO!

DON'T OVERTHINK THINGS THROUGH NATURAL REASONINGS!

Oxymoron:

I've heard people say, “You can pray in tongues all you want, but when it comes right down to it, you have to be the one who makes the decision to change.”

Although this statement is partially true, the problem with it is that it isolates the free will of choice. It's as if after having prayed consistently in tongues, you are somehow abandoned or left on the island of Choice or decision making on your own.

The truth is, if you continue to consistently pray in tongues, you will be led by grace to the place of choice for change. If you make the wrong decision not to change and continue to pray in tongues, you will only then re-enter the cycle that will lead you back to choice. This process will only continue to repeat itself until you change or eventually stop praying. So, the bottom line is that change is inevitable if you continue to pray in other tongues.

The most change that I ever made through prayer was not made in a courtroom decision process. Change usually took place without me even noticing. And somewhere down the road, I looked back and saw that change took place without me ever knowing it.

DON'T TAKE THE PROCESS OF CHANGE AWAY FROM ME!!!!

Why is God having us once again teach the process of change through praying other tongues?

I am certain that we are on the cusp of the greatest Harvest this world has ever seen. Soon, we will see a mass exodus from the world into the Church. Millions will be born again and lives will be instantly changed from the power of darkness into the kingdom of light.

But there will be many who will struggle with the memories and emotions from a lifetime of hurt and sometimes perverted desires while living in the world.

WHEN THESE CHALLENGES COME TO FACE THESE NEW BELIEVERS IN THE DAYS FOLLOWING THE BORN-AGAIN EXPERIENCE, WE WILL GIVE THEM WHAT WE KNOWN FROM OUR FOUNDATION!

PRAYING IN TONGUES IS AN ABSOLUTE PROCESS OF CHANGE!

Candy and I want to thank you as always for your love, prayers, and support!

I WILL SEE YOU IN THE REVIVAL!

Blessings,
Pastor Bronc