

**The Family Prayer Center  
615 Nassau Street  
Immokalee, Fl. 34142**

### **Filled With God – July Letter 2023**

Dear Friend,

It has been said that Smith Wigglesworth had a favorite chorus that he was accustomed to singing at his meetings. I'm not sure of the title, but we will call it "Filled with God."

I think back on my Bible college days. I guess my favorite professor was Brother Elliott. One of the courses that he taught was the history of the denomination of the school that I was attending. Brother Elliott was an elderly man at the time, so I am sure that he is with Jesus now. He would talk about Smith Wigglesworth and his strong affiliation with the denomination. I remember him telling us that this was Smith's favorite chorus, and he would begin to sing:

"Filled with God  
Yes, filled with God  
Pardoned and cleansed, and filled with God  
Filled with God  
Yes, filled with God  
Empty of self, and filled with God"

I can still remember the tears that would run down his face as he sang this chorus in front of the class. I can remember the presence of God that would fill the entire classroom as we all sang the chorus together. There were times when there was no lecture. Just presence! I can truly say that those moments shaped my spiritual development more than all the lectures I sat under.

There is no substitute for the presence of God. There is no knowledge about Him that can replace the presence of Him. Our ministry callings and even the pursuit of Revival must circumvent around the desire to know Him face-to-face. The world and the Church at large has not experienced the true presence of God in decades.

Inside the presence of God is an anointing that breaks every yoke. God promised Israel that there would come a day that He would break the oppression of the Assyrians through His anointed vessel.

**Isaiah 10:27** And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

One of the deeper definitions of the Hebrew word for "anointing" is literally "from the face of oil." There is an anointing that comes in His presence.

There is no substitute for His presence!

There are no fast tracks!  
There are no secret formulas!  
There are no hidden keys!

There is nothing that replaces time spent with God. Nothing produces intimacy except waiting on God in His presence.

Please don't be deceived by preachers that hand you a key of knowledge that circumvents the place of prayer. There are no "drive-thru window pickups" of His presence. The outpouring of Revival will not replace individual intimacy with God.

Wigglesworth's chorus says, "pardoned and cleansed." We know that there is a pardoning and cleansing of our sins at the new birth, but we often fail to recognize the continual cleansing power of God that takes place on a daily basis through our intimate fellowship.

**1 John 1:7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

**John 13:10** Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

We certainly do not need to be born again daily, but it is necessary to have the scourge of the world washed from us on a continual basis. There is a washing that takes place in His presence.

A teaching sermon cannot replace what a moment in His presence does for an individual. I love the way my friend Jim Martin expresses it in describing the priority of presence. In essence, he says, "A sermon or teaching can only teach you about God, but intimacy in His presence actually allows you to experience God."

There you have it! Many ministers and laymen can share something homiletically sound in doctrine, but does the recipient actually experience God in their words? If not, the words are empty of life and are just the words of repeated knowledge.

Jesus said:

**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Wigglesworth's chorus goes on to say, "empty of self, and filled with God." The other wonderful benefit of spending time with God is the emptying of self. The emptying of self can also be defined as surrender. Surrendering all ambition, all self-exaltation, and self-induced plans to say, "Not my will, Father, but thine be done." Remember, He is the potter, and we are the clay. We are to desire to be molded and made into His image. The anointing of His presence cannot come on the ambitions of the flesh. God cannot exalt flesh, but He will come in presence to the surrendered and contrite heart.

**Psalm 51:16** For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

**Psalm 51:17** The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

**Psalm 42:1 (To the chief Musician, Maschil, for the sons of Korah.)** As the hart panteth after the water brooks, so panteth my soul after thee, O God.

**Psalm 42:2** My soul thirsteth for God, for the living God: when shall I come and appear before God?

I am going to leave you with this encouragement from one of the “Blueprint Prophecies” that you can find on the homepage of our website. The name of the prophecy is “Intimacy Is the Hour You Live In.” I beg you to read the prophecy perhaps once again, listening carefully to the heart cry of God. He is repeatedly pleading with us to come away with Him to a place of intimate presence, and in this place, there is a promise of incredible dividends.

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### **Intimacy Is the Hour You Live In**

October 30, 2019

Many of you are hearing the cry of Heaven, says the Spirit of Grace, for I am saying unto you in your spirit—that compass that is beyond all reason. It is beyond the mind; it is deeper than intellectual thought. The cry of Heaven is for you to come away. Come away with Me, says the Spirit of Grace. To you who are hearing this cry, to you it feels like there is a desire inside of you. You would be just satisfied to go and sit somewhere and exhaust yourself in prayer, praying the mysteries until nothing was left, hour after hour, moment after moment. This is the cry that I am giving to the Church who has ears to hear.

Come away with Me, My beloved. Come away with Me. For I must woo you into a place of intimacy to have you as the forerunners to this great outpouring. Will you do it? Will you come away? Will you find that private place and that corporate place to seek Me and to sit and come away? Will you push back the hours and find room for Me and sacrifice time? Will you find the way, through My wisdom, to steal moments and time, to pray and intercede? For I am laying on My Church, male and female, young and old, a desire to pray, a desire to intercede. Even those who do not consider themselves as intercessors, I am laying upon you the burden of intercession. For did I not say that My yoke is easy and My burden is light? There is a refreshing in this burden. All who take it on, all who receive it and embrace it find life, says the Spirit of the Lord. There is a death to the flesh but a life to the spirit. The tradeoff is beyond measure, says the Spirit of Grace. The tradeoff is beyond measure.

Seek Me—find opportunity, find excuses to steal away and sit with Me and pray. So much depends on you. You have not even yet realized how much depends on you. You have not yet realized how jealous I am over you. I am very jealous, very jealous in a godly manner over you, says the Spirit of the Lord. For I have birthed you for this reason and therefore, like a mother who would protect her children, like a father who would watch over and keep back that which would come in to molest and to destroy, My Spirit watches over this place and all other

places where this cry is going out and where ears, spiritual ears are being able to hear these things, says the Lord.

I am very gentle with those. I put on your right hand and on your left bumper rails to cause you to be able to know “Yes” to this and “No” to that, because all things, though they are lawful, they are not expedient. Though many things might be permissible, they are not expedient to you who are hearing this cry from Heaven. Come away, come away, come away with Me, My sons and daughters. Long after, lust, lust after with a godly lust, with a desire that exceeds all desires in this earth, to know Me in intimacy.

There is a reward for you, not just in Heavenly places in times to come, for there is a reward—present tense, says the Spirit of Grace. When I wrap My arms around you and use you in intercession to change many things in the days ahead, when you watch these things, I will witness to you on the inside: Your prayers did these things; your prayers opened up an avenue for this one to be healed and that one to be delivered and many things to be set in the progress of this outpouring. You will rejoice. You will be exceedingly glad when others cannot understand your joy. You will be like a mother that gave birth—both male and female, you will understand the joy of giving birth.

I have called you. I saw you, before you were born, having a timelessness in Myself, and I desired many, many to go this route. But by your own election, you have chosen, so I come to you with a jealousy. I come to you with a desire, and I am placing that desire stronger and stronger inside of you.

Incredible gladness is in front of you in the days ahead, says the Spirit of Grace. You will be glad for every moment that you fought back the temptation to quit. You will be glad for every moment that you have walked past an offense that could have diverted you from the right hand to the left. You will watch the children come in, the little ones who will be healed. You will watch people from all walks of life come in and be healed. Yes, the children coming out of the groves, coming out of the pastures, coming out of places of obscurity—you will watch them be healed. And you would trade another ten lives for more of the opportunity to give yourself over to this divine intercession, says the Spirit of Grace.

Intimacy is the hour that you live in. I call you; I call you apart. I desire you as a jealous husband with a godly desire for that which he has received, that which has been given to him. My Father has given Me My espoused Bride, and I am very jealous over you. I hold you with the greatest regards. I nurture you wherever I can, and I fill you wherever I can when you give Me this. Come away with Me. Come away with Me, My Bride.

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As I often state in my closings, Candy and I appreciate with all our hearts your love, prayer, and support. Without you, this would not be possible. Blessings to you and all of your house.

I will see you in the Revival!

Blessings,  
Pastor Bronc