

The Family Prayer Center  
615 Nassau Street  
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## Moses My Servant is Dead – January 2023 Letter

Dear Friend,

In the weeks that led up to 2023, this phrase kept coming up in my spirit: **MOSES MY SERVANT IS DEAD!** I knew where this was at scripturally, and I knew that God had a prophetic word for our church and movement through those words.

**Josh 1:1** Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

**Josh 1:2** Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

**Josh 1:3** Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

**Josh 1:4** From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

**Josh 1:5** There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, *so* I will be with thee: I will not fail thee, nor forsake thee.

**Josh 1:6** Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

**Josh 1:7** Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

**Josh 1:8** This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

**Josh 1:9** Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

What was the very first thing that God said to Joshua as the new leader of the Israeli nation?

It was not for him to arise and go forth to conquer.

It was not for him to be strong and courageous.

It was not for him to continually make his meditation in the very book of the law which Moses had written for his continued success.

It was not the promise that no enemy would ever be able to stand before him.

It was not the promise that God had given him absolute victory in the promised land.

The very first thing that God said to Joshua was “MOSES MY SERVANT IS DEAD.”

This was not an announcement of new information to Joshua. Israel had just celebrated Moses’ life for 30 days.

God was telling Joshua that the old was over and the new had begun.

The memory of Moses would always be honored just as it had been for the last 30 days in the hearts of all of Israel. His writings, (which was the book of the law, being the first 5 books of the Bible) that Joshua was commanded to meditate in day and night, were to form the “doctrine” for Israel to live by in the land of promise. But God was beginning something new that only a Joshua-generation could fulfill.

Without a clear-cut distinction in the heart of the leader Joshua that Moses was dead, he could never carry out his assignment for what God had called him to do.

God himself even buried Moses’ body in a secret place that no man could find. This was not just some mysterious act that God performed, but rather, it kept Israel from creating a memorial to the gravesite of Moses and camping there without moving on. It prevented them from traveling back in the months and years to come only to sit and reminisce of the power and glory that Moses walked in.

Moses had laid his hands on Joshua and thus had laid his hands on all of Joshua’s administration in the coming years. The baton had been passed to Joshua and all his leaders to carry out the promise that God was in the land to be possessed.

God is not just saying in 2023 that “I am about to do certain things,” God is saying, “I am doing certain things.” There will always be the possibility of a word of prophecy beginning with “I’m about to do,” because God is the God of our future hope. But there comes a point when the prophesied thing to come becomes a living reality.

**“MOSES MY SERVANT IS DEAD” IS A CALL FOR ALL OF US TO STAND IN UNITY AGAINST ANY COMPROMISE OF OUR ASSIGNMENT.**

“Moses My servant is dead” is to declare that you will fulfill your specific assignment regarding this Outpouring that God has ordained in the earth. It is to choose your level of commitment and not look back.

“Moses My servant is dead” is a call for all of us to ask ourselves who we are listening to.

Does your teacher teach you with emotions, catchphrases, clichés, buzzwords, zingers, and drop-the-mic phrases that leave everyone saying WOW, but deliver no substance in showing how to walk in the power of a crucified life that delivers the power of the true Gospel?

Does your favorite teacher show you scripturally how to deliberately walk into a life of power?

Does your teacher show you how to mortify the flesh that continues to control levels of the power of God that you walk in, or does he just offer you another good work through programs in the name of Jesus to offset the necessity to live a crucified life?

Does your favorite “wow, drop-the-mic preacher” continually remind you of a real spiritual war that is raging in the Church and in America?

Does your favorite teacher remind you that the war in the Church is to remove sound biblical doctrine against sin and replace it with a false narrative teaching on the love of God that is no longer defined by the Word of God, but by the influence of demonic spirits from backslidden pastors who have left their prayer closets and replaced them with church programs?

**2 Tim 4:3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

**2 Tim 4:4** And they shall turn away *their* ears from the truth, and shall be turned unto fables.

There is a great fable of doctrine concerning the love of God in the Church today. It is a fable that allows the fullness of God’s love to be expressed in every instance of life without righteous convictions.

Be careful of WOW-impressive preachers who teach strong on the love of God and our position in Christ without teaching the righteousness that Jesus taught us in all of His commandments.

The Body of Christ has become liberated to their own destruction in the name of love and acceptance. A lack of true biblical teaching has given way to voices in the Church that make it acceptable to give place to sin while giving heed to doctrines of devils.

**1 Tim 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

**1 Tim 4:2** Speaking lies in hypocrisy; having their conscience seared with a hot iron.

Remember that in Matthew chapter 25, Jesus spoke about five foolish virgins which represent members of the Body of Christ who were shocked to find out to their horror and disbelief that they were assigned to eternal judgment rather than entrance into Heaven.

Does your favorite preacher impress you with his love walk by never specifically mentioning names of those who lead the Body of Christ astray, while Paul himself instructed us to mark those who cause confusion and division in the Body of Christ and followed his own instruction by naming several times the names of those who were destroying sound biblical doctrine?

“Moses My servant is dead” is a message of leaving behind contending with those who may be among us who have not made the decision to walk in all the commandments of Christ.

Does your favorite pastor, teacher, evangelist teach you who you are in Christ without teaching you that all the promises are not without conditions of holiness and righteous living?

Does your favorite teacher warn his congregation that the war for America is far greater than the political, but that it involves the very moral fabric of the family and the Church? Does he seek to appear much more spiritual than the so-called preachers who have “stooped to becoming political rather than remaining spiritual?” Has your favorite preacher become blind to the fact that the Church did not go into the world and become political, but the world came into our Church and became spiritual? Through their laws and mandates, they began to dictate demonic principles that would destroy the family and the Church while promoting a woke and liberal agenda.

Does your favorite catchphrase-preacher continually remind you of the real jeopardy of becoming part of the backslidden church that listens to preachers who would produce the five foolish virgins of Matthew chapter 25?

Does your favorite zinger-phrase preacher go higher in your eyes because he does not preach on controversial issues? Does he always make you feel emotionally encouraged without a challenge of change and self-inspection?

“Moses My servant is dead” is an understanding of the hour in which we live as the sons of Issachar in the days of David who had an understanding of the times and seasons in which they lived.

Does your go-to preacher ever challenge your confidence of your spiritual walk, or does he always leave you with a warm and fuzzy feeling that you are totally OK just the way you are?

God telling Joshua “Moses My servant is dead” was saying that the truths of Moses were ministered to children. Now, the truths of Moses must be acted out through adults.

Our “Moses My servant is Dead” to the Revival Church is that we are now expected to take the truth that we have received and live it out as a mature Joshua-generation ready to conquer the land.

It is no longer a message of considering whether or not to grow up. It is a present tense and absolute decision for the now.

“Moses My servant is dead” is a message no longer to babes in the wilderness, but grownups in the promised land.

“Moses My servant is dead” is a message of mountains and mountains and mountains of extended grace to accomplish our assignment.

“Moses My servant is dead” is God’s promise to visit us in our prayer closets to behold the glory of Jesus our Joshua.

“Moses My servant is dead” is the call to a room inside the Father’s house that will produce a continual staying of the presence that will facilitate His power everywhere we go.

“Moses My servant is dead” carries all of the anointings and teachings of the past into an ordained army who are no longer children in respect to what they believe, what they teach, and who they will follow. There is no room in their arsenal for foolishness, but absolute grace to conquer.

“Moses My servant is dead” is the message of the old and the new inside of maturity.

Consider these words from the apostle Paul in the third chapter of the book of Philippians from the Amplified Version.

**10** [For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

**11** That if possible I may attain to the [spiritual and moral] resurrection [that lifts me] out from among the dead [even while in the body].

**12** Not that I have now attained [this ideal], or have already been made perfect, but I press on to lay hold of (grasp) and make my own, that for which Christ Jesus (the Messiah) has laid hold of me and made me His own.

**13** I do not consider, brethren, that I have captured and made it my own [yet]; but one thing I do [it is my one aspiration]: forgetting what lies behind and straining forward to what lies ahead,

**14** I press on toward the goal to win the [supreme and heavenly] prize to which God in Christ Jesus is calling us upward.

Welcome to 2023! The year of Revival!

Candy and I want to thank you with all of our hearts for your love, prayers, and support for this ministry during this past year. Thank you so much to everyone who helped us during the crisis of Hurricane Ian.

With all my love, Thank You,  
Pastor Bronc

I WILL SEE YOU IN THE REVIVAL