

The Family Prayer Center
615 Nassau Street
Immokalee, Fl. 34142
April 2021 Letter

The Line Is Drawn for Revival

Dear Friend,

There has never been a time in which there was such a distinction in the Body of Christ like there is today. A spiritual line has been drawn in the sand. And I am not talking about a line that distinguishes the Church from the world, I am talking about a line that distinguishes the Church from the Church. Because of the necessity for a true, God-given Revival in the earth, God is making a distinction between those who will commit to going all in with Him, and those who choose to remain neutralized by the world.

The necessity of this distinction is for the very purpose of Revival and true evangelism in the earth. The effectiveness of the Church has been lost for decades because of the lack of true direction and commitment by the disciples of the Lord Jesus Christ. The Church lost its ability to be spiritual salt and light to the world because they chose to be like the world.

Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

The Church at large has lost both its savor (effectiveness), and has covered up its candlestick (light to the world) because it tried to become like the world. It wanted to become friends with the world. It wanted to be popular with the world. It wanted to be relevant. It wanted to hang out with the world when the Bible teaches the exact opposite.

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

The Church has argued that Jesus ate and fellowshiped with the sinner and the harlot. That's exactly right, but He never fellowshiped with their lifestyles. He never participated with them in any of the things that distinguished them as children of darkness. The Church has tried to be relevant in their own wisdom and as a result, they have lost their testimony. Jesus did not tell us to be relevant to the world, but rather to be a light to the world. Paul distinguishes this in his writing to the church at Corinth.

2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

2Co 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

The world (whether they know it or not) is not asking for relevance, but rather they are asking in their hearts, “Where are the sons and daughters of God? Where are the people who are to lead me out of the darkness and the miserable life that I now live?”

Our nation has recently fought a great battle in the spirit and will continue to fight this war until Jesus returns. The true war is not between political powers, but rather between light and darkness. It is between the truth of Jesus Christ versus an antichrist spirit that desires to turn this planet to total darkness. But the darkness is only supposed to serve to magnify the light of the children of light in the earth.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isa 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Isa 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Our light becomes their salvation. Gross darkness is not the problem. The prophecy from Isaiah is actually telling us that the darkness that will be in the earth will only serve to magnify the light of the Gospel. Isaiah 60:3 says, “And the Gentiles shall come to **THY LIGHT**.” Notice that it does not say that the Gentiles will come to the light, but rather to “**THY LIGHT**.” The world, which is referred to as the Gentiles here in Isaiah, will not be converted simply because the Gospel exists, but rather because it is lived out and through a people that exhibit the light of truth and righteousness in the earth.

Weak pastors have produced weak sheep. They have been weak in their own convictions in regards to the truth of what is righteous and unrighteous. They have produced a generation of sheep in the pews that are weak in their own convictions concerning what is

righteous and unrighteous. They have squandered the time of their appointment to shine the light of the Gospel to a lost and dying world. They have desired to be relevant to the world, and yet failed to reach the world through the distinctions of truth and righteousness. The fact that there was any discussion or debate among Christians in this last election only shows how far the Church has fallen from the true grace of our Lord and Savior. It's a shame to the body of Christ that these discussions and debates were ever necessary. Ministers were the leaders in this past generation who led the charge to a backslidden Church. But the true ministers of God are once again coming to the forefront. These are men and women who are not afraid to speak the truth in love. They are not concerned with popularity. They are not concerned about how many likes they generate on their Facebook page. They are only concerned with being obedient in sharing the true light of the Gospel in the earth for the purpose of this great and last-day Harvest.

Jesus shared a truth in John chapter 6 in which He caused an offense not only among the religious order of the day, but among many of His extended disciples. Many of His disciples were so offended, that the Bible says they stopped following Him from that day forward. His own twelve disciples were murmuring amongst themselves about what He had said. So Jesus asked them, "Are you going to leave also?" He was not asking them this because He feared losing them. He was really saying, in essence, "If you think you need to leave, then there is the door!" Jesus never tried to be current, relevant, or liked by His disciples. Nevertheless, He always loved them enough to speak the truth in absolute love.

This is the love that gets little children out of wheelchairs. This is the love that empties hospitals. This is the love that changes hopeless situations. This is the love that sees incredible miracles manifest before our very eyes. This is the love that causes drug addicts to come off the streets and receive freedom in their bodies and minds. This is the love that restores homes and marriages. This is the love that causes billions of souls to be won for Christ in this last Harvest.

The line has been drawn. The distinctions have been made in the spirit. We have to continue to stand on the right side of this line for the very purpose of the ones that we desire to see saved in these last days.

I know you read these same words almost every month, but I can only continue to tell you how thankful Candy and I are for your financial support. Together, we really are making a difference in bringing about this Harvest.

With all my love,
Pastor Bronc