

The Family Prayer Center
615 Nassau Street
Immokalee, Fl. 34142
October 2020 Letter

Groanings For Revival

Dear Friend,

When ancient Israel cried out with groanings before the Lord because of their bondage in Egypt, God heard them and delivered them out of their bondage.

Act 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Act 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

Act 7:31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

Act 7:32 *Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.*

Act 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Act 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

The amazing part of the story is that Israel had been in bondage for 400 years, and it wasn't until they could endure no longer that they cried out to God for deliverance. It was not their slavery alone that solicited a response from God, but rather their groanings through prayer that set their deliverance in motion.

Exo 3:6 Moreover he said, *I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.*

Exo 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exo 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

God told Moses that He had not only seen the affliction of His people, but that He had heard the cries of their heart.

Ancient Israel stands as a type and shadow for the Church today. Amazingly, the same word used in Acts 7 to describe Israel's groanings for help is also used in Romans 8 to describe the Church's groan for help.

Act 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

Rom 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Ancient Israel's groanings produced a national transition from a position of slavery to freedom. I would call that REVIVAL.

We the Church have been asked by Father God to groan in prayer for the purpose of Revival. Our groanings today are not just produced by ourselves, but rather they are produced by the Holy Spirit through our utterances in praying in tongues.

“Come away with Me, My beloved. Come away with Me. For I must woo you into a place of intimacy to have you as the forerunners to this great outpouring. Will you do it? Will you come away? Will you find that private place and that corporate place to seek Me and to sit and come away? Will you push back the hours and find room for Me and sacrifice time? Will you find the way, through My wisdom, to steal moments and time, to pray and intercede? For I am laying on My Church, male and female, young and old, a desire to pray, a desire to intercede. Even those who do not consider themselves as intercessors, I am laying upon you the burden of intercession. For did I not say that My yoke is easy and My burden is light? There is a refreshing in this burden. All who take it on, all who receive it and embrace it find life, says the Spirit of the Lord. There is a death to the flesh but a life to the spirit. The tradeoff is beyond measure, says the Spirit of Grace. The tradeoff is beyond measure.”

(Blueprint for 2020 Prophecies - Intimacy is the Hour You Live In)

It was not the fact that Israel was in bondage that produced deliverance – they had been in bondage for 400 years without anything happening. It was when they reached a precipice through a cry for help that they groaned in prayer and God brought change.

We the Church have been asked by God to produce a change in the spiritual climate of our nation that is called Revival. The Revival that He is asking us to believe for is mirrored only by Matthew, Mark, Luke, John, and the book of Acts. It is a Revival of not only repentance and salvation, but of signs and wonders.

The truth that such a Revival is so needed will not of itself produce Revival. It will only be when the Church groans in prayer, as Israel groaned for their deliverance, that this Revival will be produced.

Let's stay in a position of prayer and complete our assignment together. Revival is ours and Revival is now!

Candy and I want to continue to tell you what a wonderful difference you are making through your contributions. Your obedience in giving is helping us carry out our call for this Revival. We love you and appreciate you so much!

Blessings,
Pastor Bronc