

Judgment is coming with Great Distinction

Judgment is coming and has already begun. This judgment is one of great distinction. This judgment will not only distinguish between the church and the world. It will bring forth a distinction within the body of Christ.

The world will see that there is a distinction between themselves and the church. The distinction they will see is not just a blatant difference between themselves and everyone that calls them-self a Christian. The world will see that in regards to things and events coming upon the earth that there is a difference between them and a select group inside of Christianity.

Jesus spoke of a place of destiny inside the kingdom of God in Luke chapter 13. The question presented to him with examples attached was in essence "why do some men perish in tragedies and others escape?" To those asking he replied "except you repent you will likewise perish." The repentance he was speaking of was not one of a particular sin but rather entering into salvation. Jesus was teaching them that the kingdom of God brings a destiny for someone's future. The children of this world have no destiny apart from Christ.

The children of Israel had a place of distinction in Egypt called Goshen. The judgments that came upon Egypt "The world," were somehow saved from the land of Goshen. Even when the plague of thick darkness covered the land for three days, Israel had light in their dwellings.

The greatest distinction between Israel and Egypt was the night of the Passover. The instruction to Israel was to place the blood of the lamb over the lintel and doorpost of their dwellings. The blood would bring a distinction of whom the death Angel would kill that night. If any Hebrew would have chosen not to obey this instruction he would have been killed also.

The distinction apart from judgment in these last days will not be by association or name only. It will be a separation of obedience, following the instructions of Christ.

Jesus took the distinction in judgment to a greater level when he spoke of the 10 virgins in Matthew chapter 25. Jesus distinctly said of these virgins that five were wise and five were foolish. Virginity has always been a symbol of purity and separation. Yet in this parable just being a said virgin or "being inside the church" did not exempt them from judgment. The virgins that let their oil run out in their lamps suffered great loss. Obedience requires that the wise virgin remains full all the way to the marriage ceremony.

Judgment is at work in regards to Grace in the church. For the virgins that are choosing to judge themselves, there is a grace increasing to go further into God than ever before. This grace is full of mercy and has the heart of a loving Father, nurturing them every step of the way. There is room for change and mountains of grace for that change.

For the Virgins that have counted themselves safe by association only there is much reckoning coming. Grace for change that has been squandered is coming to a close. The grace granted for change in the past that was never fully accepted and applied to the doorpost of the dwelling will begin to lift. The distinction in judgment will work like this: The hand of covering that covered so much in the past will no longer extend as far outreached to those virgins that used the grace of God as a license of rebellion. The events for much of the body of Christ in the days ahead will be Satan's attack of destruction on those who are not living within true Biblical grace. There is not a willing permission by the Father to let the enemy kill, steal, and destroy but a true recognition that much of the body have gone to places his grace can no longer follow them into anymore.

There is also a great distinction that will be seen and understood concerning those that are suffering true and blatant attacks by the enemy for the word sake. Even when the present tense results of the trial do not seem to manifest themselves in what we understand as his perfect will; still there is a knowing by the Wise virgins that these things are the results of a fight against the truth and not his judgments.

There is still time for much of the church to repent and watch him use them for the last great harvest.

There is coming a prosperity in the midst of war for the wise virgins. This is not only a spiritual prosperity but one of financial abundance. The wise virgins will not misinterpret this as to believe that this is for their own personal prosperity. Finally much will be passed over to the kings and priests that will use it wisely.

Judgment is coming with great distinction but it is glorious. We see coming with great rejoicing on the horizon the greatest harvest ever known to man. Come Lord Jesus, Come.