

## Healing the Sick

Don't trade your immediate faith for endurance; Faith that employs immediate results.

Endurance is for us. Endurance is a virtue not for God's benefit but for ours. Endurance/patience is the strength that holds faith in its utmost regards until that which needs to be perfected in us is perfected.

The seemingly paradox is to say that we teach and bring others to a place of accountability to believe for a present tense healing and manifestation while giving them hope for the future.

The truth is that if something is not expected in the immediate; then there is, absolutely no grounds for anything to show up in the future.

Future faith is no faith at all. Meaning: "I believe I am going to receive this healing at some point in the future".

Even if there is no physical manifestation presently, the minister and the candidate must believe that it presently happened.

Endurance can and should be taught because it is a true virtue form of faith but too often people will trade their faith for endurance rather than putting their faith in the present tense finished work of Christ.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Patience is a fruit of the spirit and becomes the servant of faith in the enduring against sickness and disease. It serves faith in allowing you time to receive more of the perfecting of your faith while the manifestation is in process.

Too often Christians will confuse the virtue of patience that is employed in persecution and tribulation with the stand they are taking in their faith for healing.

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Rom 5:4 And patience, experience; and experience, hope:

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

The first virtue to reach for in persecution is endurance. The first virtue to reach for in the necessity of a miracle for your body is the present tense finished work of Christ.

Nowhere in the New Testament, or in the teachings of Christ or the instructions of the apostles are we instructed to endure sickness.

The escape from persecution was not provided for in the atonement rather the endurance of persecution was provided for in the finished work of Christ. This is why the first virtue in the list of the recipe against tribulation is patience.

Tribulation: 2347 ἰ [QLI=YIS] {thlîpsis} \thlip'-sis\

from 2346; pressure (literally or figuratively):--afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

The provision for physical bodies is past tense. It has already happened. There is nothing in the realm of the Spirit to wait on God for. The same virtue of patience that is the beginning virtue for tribulation will also serve us while in a fight of faith for our bodies but it would be out of order to take the stand of patience in our heart first.

In regards to Christians fighting physical afflictions, patience serves faith not faith serving patience. Explain: it would be a misnomer of our faith to think like this: if I just can endure and last long enough somewhere down the road there is a healing that will happen to me.

The problem is putting something in the future and believing that time and endurance will bring it to pass.

Endurance with an immediate expectation of the finished work of Christ will bring it to pass.

The hardest thing in a fight of faith for a physical healing is to not put your faith in just endurance.

God receives great pleasure in enduring faith but if you think that he is receiving more pleasure in your endurance than your immediate manifestation of healing then your faith is misappropriated.